

**ENVIRONMENT & TRANSPORT
CABINET COMMITTEE**

Tuesday, 15th May, 2018

10.00 am

Darent Room - Sessions House



AGENDA

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Tuesday, 15 May 2018 at 10.00 am
Darent Room - Sessions House

Ask for: **Georgina Little**
Telephone: **03000 414043**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (12): Mr P J Homewood (Chairman), Mr M D Payne (Vice-Chairman), Mrs C Bell, Mr A Booth, Mr T Bond, Mr A Cook, Mr N J Collor, Mr S Holden, Mr A R Hills, Mr R C Love, Mr P J Messenger and Mr J M Ozog

Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook

Labour (1) Mr B H Lewis

Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 4 Minutes of the meeting held on 20 March 2018 (Pages 7 - 18)

To consider and approve the minutes as a correct record.

5 Verbal Update

To receive verbal updates from Mr M Hill, OBE, Cabinet Member for Community and Regulatory Services and Mr M Whiting, Cabinet Member for Planning, Highways, Transport and Waste.

6 Winter Service Update for the 2017-2018 Season (Pages 19 - 24)

To discuss and comment on the report and the proposed work plan to implement lessons learned from the recent snow emergencies.

7 17/00025(b) - A2500 Lower Road Improvements - Phase 2 Lower Road Widening (Pages 25 - 50)

To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed decisions as indicated below:

- i) approval to the outline design for the A2500 Lower Road Widening, for public consultation, development control and land charge disclosures as shown on Drawing No. 0323-PH2-PE-001 Rev 0. (Fig. 1)
- ii) to progress the design through the next stages of development and delivery including any ancillary works such as drainage and environmental mitigation;
- iii) to take all steps necessary to obtain and implement all statutory Orders and approvals or consents required for the schemes;
- iv) to enter into land and funding agreements associated with development contributions;
- v) to enter into construction contracts as necessary for the delivery of the scheme subject to the approval of the Strategic Commissioning Board to the recommended procurement strategy, and
- vi) for the Corporate Director of Growth, Environment & Transport, under the Officer Scheme of Delegations, to take further or other decisions as may be appropriate to deliver the A2500 Lower Road Improvement scheme in accordance with these recommendations and the earlier overarching decisions given under Record of Decisions 17/00025, that remains extant.

8 18/00027 - A28/A291 Sturry Link Road, Canterbury (Pages 51 - 178)

to consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste, to take the proposed decisions as indicated below:

- i) to give approval to the revised preferred outline design scheme for the Sturry Link Road Drawing No. 430392/000/71 Rev 0 – Fig 2, updated to incorporate amendments arising from the public consultation, for development control and land charge disclosures.
- ii) to give approval to all acts required to acquire the land and rights for the

carrying out and completion of the A28/A291 Sturry Link Road scheme, including by means of a compulsory purchase order, and any other necessary statutory orders.

- iii) to accept, if necessary, any blight notice that may be served, on terms to be agreed with the Director of Infrastructure, Strategic and Corporate Services.
- iv) to delegate to the Corporate Director of Growth, Environment & Transport, under the Officer Scheme of Delegations, to take further or other decisions as may be appropriate to deliver the A28/A291 Sturry Link Road scheme in accordance with these recommendations and the earlier overarching decisions given under Record of Decisions 15/00070A and 17/00061, that remain extant.

- 9 18/00023 - Inter Authority Agreement in respect of the management of the Waste Project between Tonbridge and Malling Borough Council (TMBC) & Tunbridge Wells Brough Council (TWBC) (Pages 179 - 186)

To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport to approve KCC entering into an Inter Authority Agreement (IAA) with TMBC and TWBC to increase levels of recycling and reduce disposal costs for KCC. To encourage improvement, savings will be equally shared between respective Collection and Disposal Authorities as performance payments. This is to be the policy approach in all new Waste Partnership Agreements with Collection Authorities.

- 10 Housing Infrastructure Fund (Pages 187 - 192)

To note the recent announcement by the Ministry of Housing, Communities and Local Government and requirement for the preparation and submission of a full business case to inform a final decision on the award of funding.

- 11 Revision of the Rights of Way Improvement Plan (Pages 193 - 218)

To discuss and consider the draft Rights of Way Improvement Plan and to endorse the recommendation to progress to public consultation.

- 12 Work Programme (Pages 219 - 228)

To consider and agree a work programme for 2018

Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

- E13 Contract Management Review - Allington, Final Disposal Contract (Energy to Waste) (Pages 229 - 246)

To note the report.

General Counsel
03000 416814

Friday, 4 May 2018

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.